

Suppression Alternative Views Pt 2

The Lord is watching to see that His word is fulfilled.

See Jeremiah 1:1-12

Context: This is the cover part of an email to Sojourners sent 9.02 am Friday 21 October 2005 (Sydney Australia time), following on from the previous email of 18 October. The content has had to be placed in a separate document so that the final file is legible once loaded on the website. A very poor quality of the original has also been posted for those who wish to verify dates and times.

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Okay. This is another example of "if I'd known something was going to happen, I wouldn't have written the paper". So I sent this off before going to work (Sydney time Australia), and went to work and checked out the news. I then found out that Wilma had just been classified into a tropical storm (I wrote the paper below based on a missive to do it first thing in the morning, and did that before my normal activities).

This has been one of the tap dances since the missive of late 2001 (and particularly since the December 2004 SE tsunami). It is also what keeps me persisting, if God is going to keep clearing the roadblocks, then I'm going to keep communicating the messages. I keep coming back to the passage from Isaiah 44:24-46:

24 "This is what the LORD says—
your Redeemer, who formed you in the womb:
I am the LORD,
who has made all things,
who alone stretched out the heavens,
who spread out the earth by myself,
25 who foils the signs of false prophets
and makes fools of diviners,
who overthrows the learning of the wise
and turns it into nonsense,
26 who carries out the words of his servants
and fulfils the predictions of his messengers,
who says of Jerusalem, 'It shall be inhabited,'
of the towns of Judah, 'They shall be built,'
and of their ruins, 'I will restore them,

At this point in time, I have two choices, to quietly submit to suppression (and then have the nagging doubt for the rest of my life that God had entrusted me to make clear His will on certain matters (not all)), or to accept that this is God's Will and confirmations and continue to proceed. I continue because the outcome of the messages will foster global repentance on matters such as abuse of human rights, restoration of the environment, sustainable economic activity, and tolerance and diversity.

There are those who say that I do not recognise Jesus. They are of the same ilk as the "intelligent designers" who say that the "designer is long gone" (quote from ID advocate on advertising snippet for National Geographic channel documentary exploring this development). Again, there are those who are justifying war (flying buildings into the WTC or invading Iraq) in the name of God, but disturbingly these same factions try to limit God's scope and powers to the limit of their human authority and machinations. This is extremely displeasing for God, enough to arouse God into a response to demonstrate that God both still exists and is not limited to human capacities. Further, I absolutely confirm that God created Jesus especially to be the unique atoning sacrifice for all humanity (Jesus is God manifested in a human form, but Jesus was only a portion of the Father and only represented that which could be comprehended by human witnesses during Jesus' incarnation). The priestly castes who try to define the trinity and Jesus to suit their repressive power hungry drives actually create barriers to Jesus' missive in Revelation to take God to all the peoples of all the nations. The Jews debate against the selfish Christian priests' interpretations of Jesus and the inconsistencies that come from a political spin; and lose sight of God's real intentions and role for Jesus. Thus I stand confirming Jesus, but as God wants Jesus confirmed which, by necessity, means I must stand against human interpretations that limit or defile the Father's missives.

The Jews resistance actually comes under three understandable categories. The first being the issues of self-interest (which we now have conclusive proof was not just an issue for the Jews but is an issue of human nature (thus fulfilling God's covenant to the apostle Paul - see Romans, especially Romans 11). (e.g. *The Pharisees, who loved money, heard all this and were sneering at Jesus.* [Luke 16:13-15](#)) The second is to do with Jesus not fulfilling the Jewish definitions of the Messiah (and thus Jesus could never prove himself as the Messiah to the Jews because he did not act as predicted). What the Jews did not realise is that Jesus was God's response to the deceiver's taunting that God could not limit Himself to human form or make Himself known to ordinary humans. Thus humanity were witnesses to the outcomes of a debate, but were not privy to all the background as to why the debate was happening in that form. Thus, by necessity, Jesus must be confirmed by a prophet other than himself or his known disciples (one of the reasons I am freelance). Finally, the Jews say that God will not send the Messiah until all Israelites are in the Holy Land (thus they are limited to thinking of the Holy Land as that disputed parched piece of land). The only way to transcend this limiting paradigm is to firstly demonstrate

that Israel does not just include Jews, but also gentiles and anyone else who recognises Jesus and the Father's absolute sovereignty. Further, to demonstrate that the Holy Land covers all of the planet earth, not just one small portion. Again this can only be done by God absolutely confirming a messenger who brings these understandings to humanity. Basically, making God's presence known so clearly that no one can deny that God is moving, and by having at least one human of sufficient faith walking in tandem to explain God's actions and His purpose in those actions (apologetics to the nth degree).

This is God's way of communicating to humanity that:

- God loves humanity
- God loves this planet
- God is not going to quietly allow this planet to choke to death from the excreta of our sin
- God is inclusive
- God loves diversity
- God is absolute
- God is sovereign
- God confirms Jesus as the yardstick by which all religions and spiritual leaders are to measure their personal development and actions
- God confirms the trinity (Jesus the masculine with rule and authority; Spirit the feminine to support, comfort and counsel) (Spirit belongs to no one individual and does not require its own name or position). Yet (as in the eastern tradition of yin and yang) both the masculine and the feminine can take on traits of the other when required, but it is only pleasing when it comes with the Father's blessing.
- God puts humanity back in their place that all their machinations and scheming are insignificant in the face of the Father's glory (praise be to God that He has chosen to shine His face on us again (see Isaiah 45, especially 45:15 *Truly you are a God who hides himself, O God and Saviour of Israel.*)
- With God openly back by our side, there is grounds for hope that we can find solutions to seemingly insurmountable problems (however, it will be on God's terms not on selfish destructive human terms)

This leads to the question that is the purpose of this paper: which is currently pertinent for North Americans: Why is God so concerned about the greenhouse effect, generosity, compassion? Especially for the North Americans? God is not angry with most North Americans (He is with a few who are cognizant that they are sabotaging His will, but most are oblivious). The difficulty for God is that He entered into a covenant with humanity through Jesus e.g. **Jesus replied, "If anyone loves me, he will obey my teaching. My Father will love him, and we will come to him and make our home with him. John 14:22-24**

Thus because God has made a covenant that if we genuinely love Jesus, He will love us and forgive us of our sins. The difficulty then is that if we make selfish prayers, God is placed in a situation of potential conflict. So, what can happen if

you have a nation of people who do their honest best to live as good Christians and regularly pray? What happens if their prayers are typically along the lines "Dear Jesus, thank you for the blessings you have bestowed upon this family. Thank you for the health of my wife and children. Thank you for the nice house and two cars. Thank you for the university education and good jobs that my children have found." God is pleased that He is being acknowledged and He will generally do the right thing by these people. However, what such a prayer does not acknowledge is that there are people dying in absolute poverty and of preventable diseases, the planet itself is starting to choke on the excreta of human consumption. Further, with the other countries now embracing Christianity, God is obliged to answer their prayers in kind. Under our current economic and environmental structures, this simply can not be sustained.

Thus Christians (especially of the affluent complacent countries such as the US) need to be aware that our prayers need to go beyond selfish aspirations. Jesus' Lord's prayer is excellent because it allows God to provide what is appropriate and manages our fears, unfortunately humans like structure and find this is too vague to be an exclusive or personally relevant prayer for most lay Christians. So if Christians are going to pray for specifics we need to do it along the following lines (this is not definitive, people can make up their own variations or themes):

"Dear Father/Jesus, thank you for the blessings that you have given our family, thank you for the well being of our local community. Heavenly Father, we know that humanity needs to rise above our current thinking to create a world that is more pleasing to you and more environmentally sustaining. We know that we need to find ways to eliminate world poverty, desecration and war. Heavenly Father, can you please show us ways forward that enable us to continue to partake of your blessings, but that also enable those blessings to be shared by others. For example, can you show us ways to reduce energy consumption whilst retaining revenue for the oil companies so that they do not resist reforms. Can you make it that this is not done by depriving others (either within our society or overseas) of your just rewards. Heavenly Father, the work that needs to be done is enormous, we know that no one human institution or nation can find the answers to all the problems that we are facing. Heavenly Father, please help us to be humble and compassionate, please help us embrace the need for change, please help us find the ways forward (and we know that you might send more than one solution), please help us to be collaborative and relish diversity, please help us to look beyond our own short term needs to the needs of our grandchildren and beyond. Heavenly Father, please infuse us with the knowledge that it is your Will that this be done, and give us the courage to face our fears, the faith that You will show the ways forward, the endurance to travel with dignity through the turbulent times, and the grace to recognise Your mercies, however small they might be.

As an aside, one of the underestimated strengths of the mystics is that their prayers are more likely to be of the global or non-selfish kind. Thus they are less likely to pray for a specific outcome, and recognise when God is moving to

resolve a conflict (even if it is coming in an unexpected manner). There is a tendency to dismiss the mystics because there are those who degenerate into self-aggrandisement or sooth-saying. There is also a tendency to dismiss the mystics because they can expose and disarm our own selfish agendas. However, they are often the reservoirs of God's knowledge, especially in times of repression and should not be underestimated.

Finally, this paper was written not to be definitive, but to try and articulate the lessons that God asked me to explain back in 2001 that are relevant to the issues currently facing the US people. The way forward is prescriptive, the way forward will not be without hurdles and stumbling blocks. When we find one, we need to pick ourselves up, dust ourselves off, heed the unexpected lesson, clear the road of the debris for our brothers and sisters that come behind us, and move forward towards God's metaphysical Zion. All in the faith that as we move towards the metaphysical Zion, we will gain metaphysical guidance and support from Jesus, and that in turn this planet itself will be transformed into a world more pleasing to the Father. This is a journey of decades and centuries, not hours or weeks. There will be times where we find ourselves more attuned than at others. That is part of the process, but as we continue down the tracks our descendants will find it easier to remain in communion for longer and longer periods of time.

None of my messages are absolutely literally correct (I tend more the Judaic tradition that language can be a problem, than the literalists' naivety that there is such a thing as perfect grammar to describe the perfect message). Therefore, you are welcome to use anything that is useful and edifying, in any way that you think will help reconcile humanity's consciousness back to the Father. Acknowledgements are not required, this is a gift from the Father and belongs to no one individual. Nor are my messages unique (my role is not to replace or usurp existing saints, but rather to encourage those who are already working in the worthwhile directions, and to place clear markers on paths that lead to swamps or meaningless mazes with no outcomes).

May God bless you and all those that are working with the saints, for the full glory of Jesus and ultimately the Father.

Cheryl Clough

